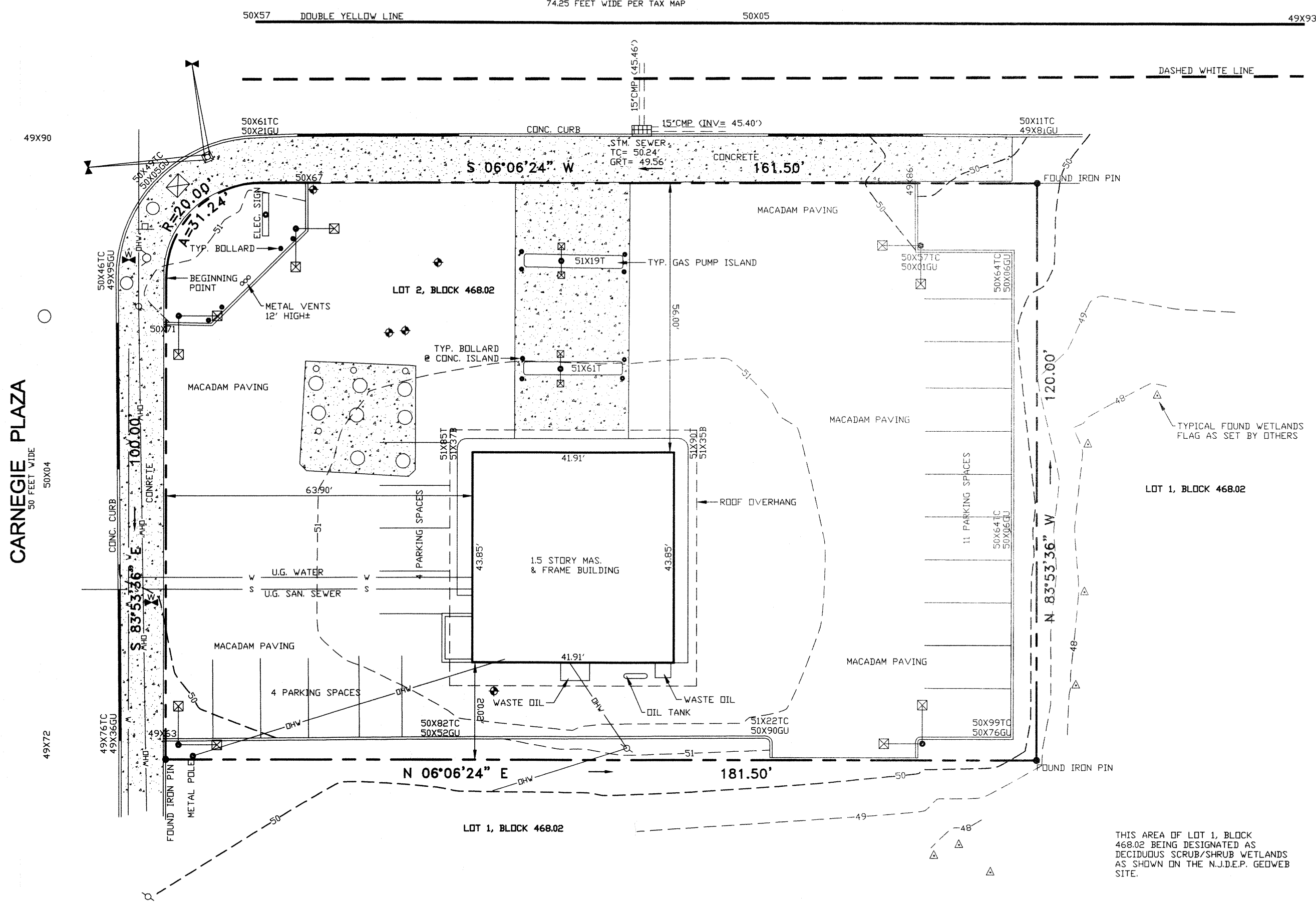
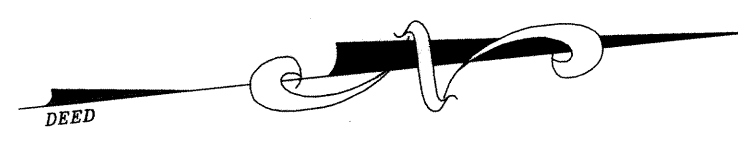


SPRINGDALE FELLOWSHIP ROAD  
74.25 FEET WIDE PER TAX MAP

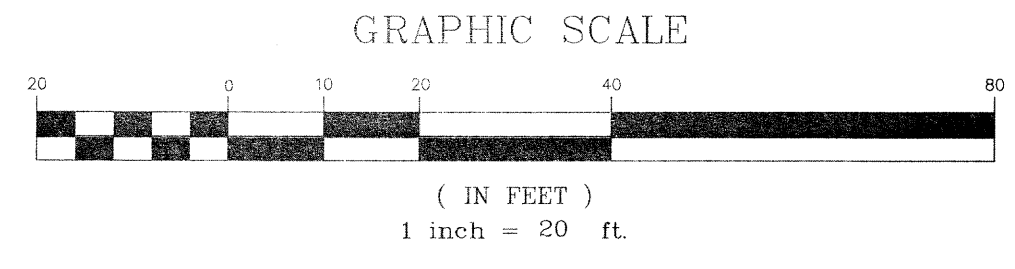


- NOTES:**
- 1) BEING LOT 2, BLOCK 468.02, PLATE 271 AS SHOWN ON THE TOWNSHIP TAX MAP.
  - 2) THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.
  - 3) VERTICAL DATUM IS REFERENCED TO N.A.S.D. 1929.
  - 4) HORIZONTAL DATUM IS REFERENCED TO DB 10450 PG 1098.
  - 5) 100X00 INDICATES TYPICAL SPOT ELEV.
  - 6) THE EXISTENCE AND/OR LOCATION OF UNDERGROUND UTILITIES SHOWN ARE LIMITED TO OBSERVABLE EVIDENCE ONLY.
  - 7) CONTAINING 26,100 S.F. OR 0.59 ACRES±

THIS AREA OF LOT 1, BLOCK 468.02 BEING DESIGNATED AS DECIDUOUS SCRUB/SHRUB WETLANDS AS SHOWN ON THE N.J.D.E.P. GEOWEB SITE.

**LEGEND**

- RIGHT-OF-WAY
- CURB
- U.G.E. UNDERGROUND ELEC.
- UNDERGROUND GAS
- UNDERGROUND WATER
- TELE UNDERGROUND TELEPHONE
- OHW OVERHEAD WIRES
- CHAIN LINK FENCE
- WOOD FENCE
- UNDERGROUND PIPE
- ⊕ P.S.E & G. MANHOLE
- ⊙ SEWER MANHOLE
- ⊙ WATER MANHOLE
- MANHOLE
- ⊙ BELL MANHOLE
- ⊙ WATER METER
- ⊙ GAS METER
- ⊙ WATER VALVE
- ⊙ GAS VALVE
- ⊙ VALVE
- ⊙ TREE
- ⊙ A.D.A. TILE
- ⊕ SAN. SEWER VENT
- CLEAN-OUT
- ⊙ FIRE HYDT.
- ⊙ "A" SEWER INLET
- ⊙ "B" SEWER INLET
- ⊙ TRAFF. LIGHT STANDARD
- ⊙ D.O.T. BOX
- ⊙ DEPRESSED CURB
- ⊙ TRAFF. SIGN
- ⊙ UTILITY POLE
- ⊙ OVERHEAD LIGHT
- ⊙ ROOF DRAIN



**JAMES T. SAPIO**  
PROFESSIONAL LAND SURVEYOR  
N. J. LIC. 17780

*James T. Sapio*  
11-15-2018  
DATE

| REV.  | DATE            | DESCRIPTION      | INITIALS<br>ENGINEER/SURVEYOR |
|---|-----------------|------------------|-------------------------------|
| <b>BOUNDARY AND TOPOGRAPHY PLAN</b>               |                 |                  |                               |
| <b>#2061 SPRINGDALE FELLOWSHIP ROAD</b>           |                 |                  |                               |
| <b>LOT: 2 BLOCK: 468.03 PLATE: 271</b>            |                 |                  |                               |
| SITUATE:  |                 |                  |                               |
| TOWNSHIP OF CHERRY HILL                           |                 |                  |                               |
| COUNTY OF CAMDEN, NEW JERSEY                      |                 |                  |                               |
| DATE: 11-15-2018                                  | DRAWN BY: JS    | SHEET No. 1 OF 1 |                               |
| SCALE: 1" = 20'                                   | CHECKED BY: JTS | PROJECT No. 18-  |                               |
| <b>JTS ENGINEERS AND LAND SURVEYORS, INC.</b>     |                 |                  |                               |
| AUTHORIZATION CERT. #24GA28018700 EXP. 08/31/2020 |                 |                  |                               |
| 19 STRATFORD AVENUE STRATFORD, N.J. 08084         |                 |                  |                               |
| (856) 783-0055                                    |                 |                  |                               |
| JTSPLS@VERIZON.NET                                |                 |                  |                               |