

**AGENDA**

**IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 2, 2020.**

**NOTICE OF THIS VIRTUAL "ZOOM" MEETING WAS MAILED TO THE OFFICIAL NEWSPAPERS ON WEDNESDAY, APRIL 8, 2020.**

- 1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG**
- 2. INVOCATION**
- 3. ROLL CALL**

**COUNCILWOMAN CAROLE ROSKOPH  
COUNCILWOMAN MICHELE GOLKOW  
COUNCILWOMAN SANGEETA DOSHI  
COUNCILWOMAN JENNIFER APELL  
COUNCILWOMAN CAROLYN JACOBS  
COUNCIL VICE PRESIDENT BRIAN BAUERLE  
COUNCIL PRESIDENT DAVID FLEISHER**

- 4. PROCLAMATIONS AND/OR COMMENDATIONS**
- 5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION**

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO TWO (2) MINUTES.

- 6. APPROVAL OF MINUTES**
- 7. COMMUNICATION – CORRESPONDENCE**
- 8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS**
- 9. ORDINANCES ON SECOND READING**
- 10. RESOLUTIONS**

2020-4-1 RESOLUTION AUTHORIZING PAYMENT OF BILLS

2020-4-2 RESOLUTION AUTHORIZING CHANGE ORDER #1/FINAL, RELEASE OF PERFORMANCE BOND CONDITIONED UPON RECEIPT OF A TWO YEAR MAINTENANCE BOND AND FINAL PAYMENT FOR CHERRY HILL COMMUNITY DEVELOPMENT OFFICE FILE STORAGE PROJECT

2020-4-3 RESOLUTION TO UTILIZE SOURCEWELL COOPERATIVE PRICING CONTRACT FOR THE PURCHASE OF 65 GALLON AND 95 GALLON BAR CARTS WITH PLASTIC WHEELS, RFID TAGS AND LIDS UNDER THE SOLID WASTE AND RECYCLING COLLECTION AND TRANSPORT EQUIPMENT WITH RELATED EQUIPMENT, SUPPLIES AND ACCESSORIES CONTRACT AWARD

- 2020-4-4 RESOLUTION TO AWARD EMERGENCY PURCHASE FOR EIGHT (8) THIRTY (30) YARD ROLL OFF CONTAINERS
- 2020-4-5 RESOLUTION TO AWARD A CONTRACT FOR MAINTENANCE RENEWAL SERVICES FOR THE TOWNSHIP'S MUNICIPAL MANAGEMENT SOFTWARE FOR A PERIOD OF FIVE (5) YEARS
- 2020-4-6 RESOLUTION TO AWARD A CONTRACT TO UTILIZE NEW JERSEY STATE CONTRACT FOR THE PURCHASE OF VIRTUAL APPS/DESKTOP LICENSING FOR A THREE (3) YEAR PERIOD FOR THE TOWNSHIP
- 2020-4-7 RESOLUTION RATIFYING A SHARED SERVICES AGREEMENT WITH THE COUNTY OF CAMDEN AND THE TOWNSHIP OF CHERRY HILL FOR ROAD IMPROVEMENTS TO KRESSON ROAD
- 2020-4-8 RESOLUTION AUTHORIZING THE CONVERSION OF THE PERFORMANCE BOND TO A ONE YEAR MAINTENANCE BOND AND FINAL PAYMENT FOR THE REMOVAL/REPLACEMENT OF TURF AT DECOU/ROTARY FIELDS AND UPPER CHAPEL AVENUE PARK
- 2020-4-9 RESOLUTION TO AMEND RESOLUTION 2020-2-8 TO CORRECT A FUND SOURCE ACCOUNT
- 2020-4-10 RESOLUTION SUPPORTING AN APPLICATION FOR A CAMDEN COUNTY OPEN SPACE, FARMLAND, RECREATION AND HISTORIC PRESERVATION TRUST FUND GRANT TO IMPROVE THE BRANDYWOODS PLAYGROUND FACILITY
- 2020-4-11 RESOLUTION SUPPORTING AN APPLICATION FOR A CAMDEN COUNTY OPEN SPACE, FARMLAND, RECREATION AND HISTORIC PRESERVATION TRUST FUND GRANT TO IMPROVE THE BASKETBALL COURT AND HANDICAPPED ACCESSIBILITY AT THE BARLOW PARK RECREATION FACILITY
- 2020-4-12 RESOLUTION SUPPORTING AN APPLICATION FOR A CAMDEN COUNTY OPEN SPACE, FARMLAND, RECREATION AND HISTORIC PRESERVATION TRUST FUND GRANT TO IMPROVE THE PLAYGROUND AT THE LEWIS MEMORIAL PARK FACILITY
- 2020-4-13 RESOLUTION SUPPORTING AN APPLICATION FOR A CAMDEN COUNTY OPEN SPACE, FARMLAND, RECREATION AND HISTORIC PRESERVATION TRUST FUND GRANT TO IMPROVE THE RITA FAIOLA MEMORIAL PLAYGROUND FACILITY
- 2020-4-14 RESOLUTION AUTHORIZING CHANGE ORDER #2/FINAL FOR THE CHERRY HILL LIBRARY CHILLER REPLACEMENT PROJECT
- 2020-4-15 RESOLUTION AUTHORIZING CHECK AUTHORIZATION PRIOR TO BILL LIST APPROVAL
- 2020-4-16 RESOLUTION APPOINTING TOWNSHIP CONSULTING MUNICIPAL ENGINEER
- 2020-4-17 RESOLUTION APPOINTING A POOL OF SPECIAL PROJECTS ENGINEERS
- 2020-4-18 RESOLUTION APPOINTING TOWNSHIP TRAFFIC CONSULTANT
- 2020-4-19 RESOLUTION APPOINTING TOWNSHIP PLANNING BOARD ENGINEER
- 2020-4-20 RESOLUTION APPOINTING TOWNSHIP ZONING BOARD ENGINEER

## **11. ORDINANCES ON FIRST READING**

## **12. PUBLIC PARTICIPATION**

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING.

## **13. COMMENTS OF COUNCIL**